

# BOARD AGENDA Regular Board Meeting

Division Office, Whitecourt March 10<sup>th</sup>, 2015 – 10:00 a.m.

# A. OPENING

- 1. Call to Order and Roll Call @ 10:00 a.m.
- 2. Additions/deletions to the Agenda
- a)
- b)
- 3. Acceptance of the Agenda

<u>Recommendation</u>: That the agenda for the March 10<sup>th</sup>, 2015 regular Board meeting be adopted as presented (amended).

# B. APPOINTMENTS AND DELEGATIONS

C. DRAFT MINUTES OF THE FEBRUARY 24<sup>TH</sup>, 2015 REGULAR BOARD MEETING - (Judy Muir) – see Tab 1

<u>Recommendation</u>: That the draft minutes of the February 24<sup>th</sup>, 2015 Regular Board meeting be adopted.



# D. ACTION ITEMS

1. <u>Hillside High School Field Trip:</u> - (Kevin Andrea) – see Tab 2

**Recommendation:** That the Board approve in principle the Hillside Jr./Sr. High international field trip, Free the Children Community", Nicaragua, scheduled for March 21<sup>st</sup> – 28<sup>th</sup>, 2016.

2. Fox Creek School Field Trip: (Kevin Andrea) – see Tab 3

**Recommendation:** That the Board approve in full the Fox Creek School international field trip to London, Paris France and Rome Italy scheduled for April  $2^{nd} - 11^{th}$ , 2015.

3. <u>Hilltop High School Field:</u> - (Kevin Andrea) – see Tab 4

**Recommendation:** That the Board approve in full the Hilltop High School international field trip to Ireland and Scotland, scheduled for April 2<sup>nd</sup> – 10<sup>th</sup>, 2015.

4. MLA Meetings: - (Kevin Andrea)

**Recommendation:** That the Board schedule meetings with MLA's VanderBurg and McDonald.

5. <u>Letter from Lac Ste. Anne County:</u> - (Kevin Andrea) – see Tab 5

**Recommendation:** That the Board Support the Space Camp Program offered by Lac Ste. Anne County.

- 6. Additional Action Items
- a)
- b)



# E. INFORMATION/REPORTS

- 1. ASBA/PSBAA
- 2. Superintendent's Report (Kevin Andrea) see Tab 6
- 3. Finance (Michael Gramatovich)
  - Site Finance Reports as at February 28<sup>th</sup> 2015 see Tab 7
- 4. MD of Greenview Letter (Kevin Andrea) see Tab 8
- 5. Using Grade 1 12 Funding for Kindergarten (Gerry Steinke)
- 6. Infrastructure funds distributed to Boards on Equitable Basis (Gerry Steinke)
- 7. Letter from Ministry of International and Intergovernmental Relations (Kevin Andrea) Tab 9
- 8. Rural Ed Symposium Report (Judy Muir)
- 9. Rural Boards: re Transportation Report (Judy Muir)
- 10. Annual Board Work Plan (Jim Govenlock) see Tab 10
- 11. Enrolment Report (Kevin Andrea) see Tab 11
- 12. Suspension Report (Kevin Andrea) see Tab 12
- 13. Additional Report Items:
- a)
- b)



- F. TOPICS FOR FUTURE DISCUSSIONS
- G. REQUESTS FOR INFORMATION
- H. MEETING HIGHLIGHTS
- I. IN-CAMERA ITEMS (Land, Labour, Legal)
  Note: (Trustees and Senior Administration only)
  - Support/Admin Compensation Meeting Record (Gerry Steinke)
     see Tab 13
  - 2. ATA/Staff Liaison Committee Meeting Record (Cindy Granley) see Tab 14
  - 3. Advocacy Committee Meeting Record (Beverly Smith) see Tab 15
  - 4. Additional In-Camera Items:
    - a)
    - b)
- J. ADJOURNMENT